

Attorney Docket No. 9314-42

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Carpenter et al; Application No.: 10/627,928 Group Art Unit: 2821 Confirmation No.: 3648

Filed:

July 25, 2003

Examiner: Chen

For: EXTERNAL MODULAR ANTENNAS AND WIRELESS TERMINALS

INCORPORATING THE SAME

Date: February 23, 2005

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 CFR §1.27.

☐ No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1)                                  |   | (COL. 2)                                    | (COL. 3)         | SMALL ENTITY         |               | OTHER THAN A<br>SMALL ENTITY |               |
|---|---|---|------------------|----------------------|---------------|------------------------------|---------------|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | RATE                 | ADDIT.<br>FEE | OR<br>RATE                   | ADDIT.<br>FEE |
| Total                                     | 29  | 20  | = 9              | x 25=                | \$            | x 50=                        | \$ .450.00    |
| Indep                                     | 4   | 4   | = 0              | x100=                | \$            | x200=                        | \$ .00        |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |   |                  | +180=                | \$            | +360=                        | \$            |
|   |   |   |                  | Total<br>Add. Fee \$ |               | OR<br>Total                  | \$.450.00     |

<sup>\*</sup> If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

02/28/2005-FHETEKI1-00000052 10627928

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450.00 OP-

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Please charge my Deposit Account No. 50-0220 in the amount of \$\_\_\_\_\_ for \_\_\_\_.

A check in the amount \$450.00 to cover additional claims is enclosed.

The Commissioner is hereby authorized to charge the appropriate fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.

Respectfully submitted,

Julie H. Richardson Registration No. 40,142

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450, on February 23, 2005.

Joyce Paoli



2821 Forw.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Carpenter et al.

Application Serial No.: 10/627,928

Confirmation No. 3648 Group Art Unit: 2821

Filed: July 25, 2003

Examiner: Chen

For: EXTERNAL MODULAR ANTENNAS AND WIRELESS TERMINALS

**INCORPORATING THE SAME** 

Date: February 23, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE TO OFFICE ACTION DATED NOVEMBER 29, 2004

Sir:

Responsive to the Office Action dated November 29, 2004 please amend the aboveidentified application as shown.

If any extension of time for the accompanying response or submission is required, Applicant requests that this be considered a petition therefor. The Commissioner is hereby authorized to charge any additional fee, which may be required, or credit any refund, to our Deposit Account No. 50-0220.

Amendments to the Claims are reflected in the listing of claims, which begin on page 2 of this document.

Amendments to Figures 4A and 4B are reflected in Replacement Sheets 6 and 7. Remarks begin on page 8 of this document.

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